## PIONEER GUN CLUB, INC.

OF KANSAS CITY, MISSOURI

BRICKYARD RANGE & CLUBHOUSE – KNOBTOWN, MO MCBRIDE RANGE & CLUBHOUSE – BATES CITY, MO PHONE 816-591-1653 WWW.PIONEERGUNCLUB.ORG

## 23<sup>nd</sup> ANNUAL SHOW ME CUP NRA ACTION PISTOL REGION X CHAMPIONSHIP

- TOURNAMENT NAME: SHOW ME CUP Outdoor Action Pistol Regional Championship.
- DATES: Match Date: Sunday, October 4<sup>th</sup>, 2020. The Range will be available for Practice on Thursday October 2<sup>rd</sup> from 10am to 4pm and October 3rd 11:00 am to 4pm. There will be a \$10.00 fee per day charged for range use. Targets will be available for sale on practice day.
- REGISTRATION: <u>NEW for 2020:</u> (1) Registration only available thru Practice Score Thru October 1<sup>st</sup> 2020. After October 1<sup>st</sup> thru October 4<sup>th</sup>, 2020 by phone or email the Match Director. (2) Registration for a Two Person Team Event will be available for an additional entry Fee of \$50 ( \$25 ea ). You must name team member at registration. https://practiscore.com
- SPONSORING CLUB: Pioneer Gun Club
- FOR INFO CONTACT: Ron DeJarnette 500 NW Edgewood Trail Lee's Summit, Mo. 64081 Phone: 816-591-1653 cheappilot@gmail.com
- DIRECTIONS: On I-70 take the Bates City exit, go south on Z Highway 7.6 miles to HH Highway go East and at 1.2 miles go right on Ricky Road approx. 1.1 miles, turn right through gate. Or from 50 Highway take Z Highway North 3.5 miles to HH Highway go East and at 1.2 miles go right on Ricky Road right approx. 1.1 miles, turn right through gate.
- RULES: 2018 NRA Action Pistol Rules and all current changes!

TARGETS: NRA AP-1

ENTRY FEE: Practice Score entries received by September 15<sup>th</sup> 2020 will be \$100.00, post entries will be \$120.00 until entries close at 9am October 4th 2020. These fees include the NRA Registration Fee. NRA Classification cards will be checked.

ENTRIES CLOSE: October 4<sup>th</sup> , 2020 @ 9am

ENTRY LIMIT: First 75 Paid Entries.

SCHEDULE:	Competitor check in will be. 10am to 4pm on October $1^{st} \& 2^{nd}$ and 12pm to 4pm on October $3^{rd}$ . Competitors briefing will begin 8am on October $4^{th}$ . Match will commence after shooter s meeting. All Competitors must attend shooters meeting.
FIRING STARTS:	Range Officers will fire on Saturday October 3 <sup>rd</sup> .
CHALLENGES:	There will be a \$10.00 cash challenge fee. The Official Referees decision is final, <b><u>unless</u></b> no Official Referee is available, then a 3-person jury will be selected & they will have the final decision. <b><u>NO PLUG GAUGES WILL BE USED</u></b> except by an <b><u>Official Referee</u></b> .
CLASSIFICATIONS:	NRA Classification System (you must have a valid NRA Action Pistol Classification card or TEMPORARY CLASSIFICATION book or you will Shoot in Master Class-Unclassified).
AWARDS:	See Attached Awards Schedule.
MATCH SCHEDULE & CONDITIONS:	Match 1 Practical, Match 2 Barricade, Match 3 Moving Target Modified, Match 4 Falling Plates, Match 5 Regional Championship: An aggregate of scores fired in Matches 1, 2, 3, & 4. <u>We utilize turning targets on Practical &amp;</u> <u>Barricades &amp; auto re-setters with lock bars on the Falling Plates. Incase of</u> <u>equipment failure we will return to the use of electronic timers if timely</u> <u>repairs cannot be made</u> . All pistols and gear must meet NRA Specifications & Power Factors (at least 9mm and have a power factor of at least 120,000 velocity x bullet weight). We will pull ammo to chronograph. You should bring at least 100 rounds of ammo to each event in case of a refire.
RANGE RULES:	There will be no handling of firearms unless instructed so by a Range Officer. There will be a designated safe area if cleaning or repair is needed but no live ammo will be allowed in this area. Violation of this rule will result in <b>Disqualification</b> . <u>No</u> Holster test will be performed; <u>Any Dropped Loaded Gun</u> will result in <u>Disqualification</u> . <u>Ear and Eye protection is required on all</u> <u>ranges</u> .
GENERAL INFO:	Food will be provided on match day. We have restrooms & showers at the range. <u>No Alcoholic Beverages</u> are allowed on the property.
MOTELS IN THE AREA:	<ul> <li>Hampton Inn Kansas City/Blue Springs 900 NW South Outer Road, Blue Springs, MO 64015 (816) 220-3844 Kathie.reis@hilton.com</li> <li>Courtyard by Marriott 1500 NE Coronado Drive, Blue Springs, MO 64014 (816) 228-8100 (work) Sarah.Hobbs@marriott.com</li> <li>Holiday Inn Express Hotel &amp; Suites 19901 E Valley View Parkway, Independence, MO 64057 (816) 795-8889 jdiehl@zmchotels.com</li> <li>Quality Inn &amp; Suites 3120 NW Jefferson Street, Blue Springs, Missouri 64015 (816) 224-1122 ginger@premierhotelskc.com</li> <li>Stoney Creek Hotel and Conference Center 18011 Bass Pro Drive, Independence, MO 64055 816-908-9600</li> <li>Becca.Fangrow@StoneyCreekHotels.com</li> <li>Staybridge Suites – Independence 19400 E 39th Place South, Independence, MO 64057 (816) 994-2700 cwest@midashospitality.com</li> </ul>

## SHOW ME CUP 2020 1920 ACTION PISTOL MATCH

## ENTRY FORM

(Please type or print **<u>Clearly & Completely</u>**)

Name	NRA#							
<u>Complete Mailing Address</u>								
Street		Ci	t <b>y</b>					
State	Country_			Z:	ip			
Phone #		E-Mail						
PLEASE CIRCLE THE APPLICABLE CLASSIFICATION:								
HIGH MASTER MASTER	EXPERT	SHARPSHOOT	ER MA	RKSMAN	UNCLASSIFIED			
Are You NRA Disting	uished in t	his Class?	Yes_		NO			
Are You Shooting as	a two man	team ?	Ye	s	NO			
Name of Team Partner NRA Number								
PLEASE <u>CIRCLE</u> THE APPLICABLE GUN TYPE:								
OPEN	MET	TALIC SIGHT		PRO	DUCTION			
RF OPEN	RF.N	METALIC SIGHT		RF.P	RODUCTION			
PLEASE CIRCLE THE APPLICABLE SPECIAL CATEGORIES:								
LAW ENFORCEMENT	JUNIOR	GRAND SEN	IOR	SENIOR	WOMEN			

Competitor Signature\_\_\_\_

Please enclose the \$100.00 early entry fee with your entry form to be received by us no later than September 15<sup>th</sup> 2020. The fee for entries received after September 15<sup>th</sup> 2020 will be \$120. Please make your check or money order payable to: Pioneer Gun Club Action Pistol and mail to:

Ron DeJarnette 500 NW Edgewood Trail Lee's Summit, Mo. 64081 816-591-1653 <u>cheappilot@gmail.com</u>